



PATENT APPLICATION
DOCKET NO.: UMMC91-03A

EXPEDITED PROCEDURE UNDER 37 CFR 1.116 EXAMINING GROUP: 1813

| <u>NOI</u> | CICE OF APPEAL FROM | | AMINER |
|--|---|--|---|
| | TO THE BOARD | OF APPEALS | , |
| Applicant(s): | Harriet L. Robinson, E. | llen F. Fynan and | Robert G. Webster |
| Serial No.: | 08/009,833 | Group Art Uni | t: 1813 |
| Filed: | January 27, 1993 | Examiner: I | . Smith |
| For: | IMMUNIZATION BY INOCULA | ATION OF DNA TRANS | SCRIPTION UNIT |
| | CERTIFICATE Of I hereby certify that this correspond the United States Postal Service with Class Mail in an envelope addressed of Patents and Trademarks, Washing on 2-21-95 Date Elizabeth M. M. | andence is being deposited with the sufficient postage as First to to Honorable Commissioner gton D.C. 20231 | RECEIVED |
| | Typed or printed name of pe | erson signing certificate | 6 2000 |
| The Honorable (Patents and Box AF Washington, D.(| | | RECEIVED 6 1995 GROUP 1800 |
| Sir: | | | |
| decision dated finally reject: | hereby appeals to t November 18, 1994 ing claims 1-18 ecked below are appr | of the | peals from the Primary Examiner |
| fili: Actio | icant hereby petitions a Notice of Appearon Made Final dated to | al in response | to the Office |
| 2. [] A Offic 070 A 02 | month extension ce Action Made Final 2/28/95 08009833 with Applicant hereby pe month extensi | dated n payment of a 1 219 | was filed \$ fee. 140.00 CK additional |
| | Office Action Made | Final. | _ |

[] An Oral Hearing before the Board of Appeals is respectfully requested.

3.

| 4. | Fees | are submitted for th | e following: | | |
|--|---------------|----------------------------|---|---------------|--|
| | [] | Extension of Time for | or month(s) | \$ | |
| | [] | Additional Extension | of Time: | | |
| | | Fee for Extension (| mo.) \$ | | |
| | | Less fee paid (| mo.) - | | |
| | | Balance of fee due | • | \$ | |
| | [] | Oral Hearing | | \$ | |
| | [X] | Notice of Appeal | | \$ 140.00 | |
| | | | TOTAL | \$ 140.00 | |
| | | | | | |
| 5. | The r | ethod of payment for | the total fees is as | follows: | |
| | [X] | A check in the amoun | t of \$ 140.00 is | enclosed. | |
| | [] | Please charge Deposi of \$ | t Account No. 08-0380 | in the amount | |
| Please charge Attorney's Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. Three (3) originally signed copies of this Notice of Appeal are enclosed. Two (2) duplicate copies are enclosed for accounting purposes. | | | | | |
| | | | Respectfully submitted | 1, | |
| | | | Patricaga | uahan_ | |
| | | | Patricia Granahan () Registration No. 32,22 | | |
| | | | Attorney for Applicant | :(s) | |
| | | | Telephone: (617) 861- | -6240 | |
| Lexi | ngton, | Massachusetts 02173 | | | |
| Date | l: <u>Fel</u> | oruary 21, 1995 | | | |

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